



Exhibitor Registration

for the

2024 Spring Plumbing Seminars

SIGN UP TODAY!

Friday, February 16

Cranberry Country Lodge
319 Wittig Rd
Tomah, WI 54660

Friday, March 15

Double Tree Hotel
11800 108th Street
Pleasant Prairie, WI 53158

Friday, April 5

Hilton Garden Inn Wausau
151401 County Road NN
Wausau, WI 54401

Fall Locations*

Eau Claire – October 4
Green Bay – October 25
Johnson Creek – November 11
Fond du Lac – November 15

* Exhibitor Registration for Fall Plumbing Seminars will open in Summer.

AGENDA		
Time	Program Schedule	Credit*
7:30 – 8:30 a.m.	Registration and Product Displays	1.0 CE Credit
8:30 – 9:30 a.m.	Welcome, Product Showcase, and Product Displays	1.0 CE Credit
9:30 – 12:00 p.m.	Code Update & Can You Pass the JM Exam Today?	3.5 CE Credits
12:00 – 12:45 p.m.	Lunch and Product Displays	
12:45 – 1:45 p.m.	Industry Update	1.0 CE Credits
1:45 – 2:45 p.m.	Wrap-Up, Door Prizes	

Registration: To reserve your tabletop, use the form below. Exhibitor registration for each program closes one week prior to the seminar. Please note that space at some venues is limited. Reserve your spot(s) right away!

Questions? Call (888) 782-6815.



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CHECK THE BOX(ES) FOR THE SEMINAR(S) AT WHICH YOU WILL EXHIBIT:

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\$325.00/seminar - Exhibitor Registration Includes:

One (1) 6' or 8' Table 2 Attendees (including meals) Participation in Vendor Showcase

Company Name: _____

Name(s): _____

Address: _____

City/State/Zip: _____

Office Phone: _____

Cell Phone: _____

E-mail: _____

Please consider donating a door prize for attendees. Door prizes will be given out at the conclusion of the program – approximately 2:45 p.m. To win the door prize your company donates, you have the option to collect names at your tabletop which will encourage attendees to visit with you during the day. Please bring your door prize(s) the day of the show.

Is your company willing to donate a door prize? ☐ Yes ☐ No

If yes, what will you be donating? _____

COST

One (1) 6' – 8' display table (includes 1 representative & meals) **\$325.00**

Number of plumbing seminars you wish to exhibit at **X _____**

TOTAL AMOUNT DUE

\$

Check enclosed payable to PHCC Wisconsin Association for \$_____

Pay by Visa, MasterCard, AmEx or Discover by completing the information below.

Card Number: _____

Exp. Date: _____

Cardholder's Name: _____

CVC #: _____

Cardholder's Signature: _____

Mail your registration form with payment to:

PHCC & MP/HC – Wisconsin Association
P.O. Box 833
Germantown, WI 53022

Fax your registration form with credit card information to:

(888) 287-4116

Email your registration form with credit card information to: jane@assocmgmtservices.com

Questions? Contact PHCC & MP/HC Wisconsin Association at (888) 782-6815.